

**From:** [Binstock, Rebecca](#)  
**To:** [Maier, Alisha](#)  
**Subject:** FW: DHHS lease agreement  
**Date:** Friday, January 12, 2024 9:25:28 AM  
**Attachments:** [Health Department Bismarck 19840.pdf](#)  
[doc00789520230622142525.pdf](#)  
[image001.png](#)

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Could you please save this in folder 22-003.

Thank you,  
Rebecca

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**From:** Erickson, Ladd R. <[lrerickson@nd.gov](mailto:lrerickson@nd.gov)>  
**Sent:** Thursday, January 11, 2024 5:02 PM  
**To:** Binstock, Rebecca <[rebinstock@nd.gov](mailto:rebinstock@nd.gov)>; Carpenter, Logan <[locarpenter@nd.gov](mailto:locarpenter@nd.gov)>  
**Subject:** FW: DHHS lease agreement

FYI

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**From:** Rittenbach, Karissa K. <[krittenbach@nd.gov](mailto:krittenbach@nd.gov)>  
**Sent:** Thursday, January 11, 2024 10:57 AM  
**To:** Erickson, Ladd R. <[lrerickson@nd.gov](mailto:lrerickson@nd.gov)>  
**Subject:** FW: DHHS lease agreement

See below question - ?

Karissa K. Rittenbach  
Legal Assistant to Ladd R. Erickson  
McLean/Sheridan County State's Attorney  
P.O. Box 1108  
Washburn, ND 58577-1108  
Phone: (701) 462-8833  
[krittenbach@nd.gov](mailto:krittenbach@nd.gov)

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**From:** Boyle, John A. <[jaboyle@nd.gov](mailto:jaboyle@nd.gov)>  
**Sent:** Thursday, January 11, 2024 10:55 AM  
**To:** -Grp-LOC 28SA <[28SA@nd.gov](mailto:28SA@nd.gov)>  
**Subject:** DHHS lease agreement

Good morning State Attorney Ladd Erickson,

Please find attached the original fully executed lease sublease agreement between AETNA and the Department of Health in 2015 as well as the most recent partially executed amendment to the lease with Stealth Properties, Inc. I have requested a fully executed copy from DHHS. I will forward to you upon my receipt.

Did you say you also need a copy of the lease with the Attorney General's office or you already have that in your possession?

Let me know.

Thanks.

John Boyle

*Director*

*Facilities Management*

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