

**From:** [Maier, Alisha](#)  
**To:** [Kriege, Rachel F.](#)  
**Cc:** [Binstock, Rebecca](#); [Carpenter, Logan](#)  
**Subject:** RE: Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)  
**Date:** Tuesday, January 14, 2025 3:55:00 PM  
**Attachments:** [image001.png](#)  
[image004.png](#)  
[image005.png](#)  
[image002.png](#)  
[image006.png](#)

---

Good afternoon, Rachel:

Thank you for the response. We will reach out if we have other questions.

Thanks,

**Alisha Maier**  
*Operations Administrator*

701.328.5321 • [amaier@nd.gov](mailto:amaier@nd.gov) • [www.ethicscommission.nd.gov](http://www.ethicscommission.nd.gov)



---

**From:** Kriege, Rachel F. <[rkriege@nd.gov](mailto:rkriege@nd.gov)>  
**Sent:** Tuesday, January 14, 2025 3:27 PM  
**To:** Maier, Alisha <[amaier@nd.gov](mailto:amaier@nd.gov)>  
**Subject:** RE: Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)

Hello Alisha,

The State Fire Marshal does physically reside on 5<sup>th</sup> floor and did move late June 2023. Their physical address is 600 E Blvd Ave. Dept 401 Bismarck ND 58505.

This was due to SB 2211 from the 68<sup>th</sup> Legislative Assembly.

If there is anything else that I can clarify or you may be specifically looking for, please do not hesitate to ask.

**Rachel Kriege** | Division Director, Administration/HR  
**North Dakota Insurance Department**

---

**From:** Maier, Alisha <[amaier@nd.gov](mailto:amaier@nd.gov)>  
**Sent:** Friday, January 10, 2025 3:32 PM

**To:** Kriege, Rachel F. <[rkriege@nd.gov](mailto:rkriege@nd.gov)>

**Cc:** Godfread, Jon <[jongodfread@nd.gov](mailto:jongodfread@nd.gov)>; Binstock, Rebecca <[rebinstock@nd.gov](mailto:rebinstock@nd.gov)>; Carpenter, Logan <[locarpenter@nd.gov](mailto:locarpenter@nd.gov)>

**Subject:** Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)

Good afternoon, Ms. Kriege:

Please find a letter from Rebecca Binstock, Executive Director of the North Dakota Ethics Commission, attached to this email.

Please reach out to our office with any questions or concerns.

Thanks,

**Alisha Maier**  
*Operations Administrator*

701.328.5321 • [amaier@nd.gov](mailto:amaier@nd.gov) • [www.ethicscommission.nd.gov](http://www.ethicscommission.nd.gov)

