

From: [Binstock, Rebecca](#)
To: [Maier, Alisha](#)
Subject: FW: Exhibit List
Date: Tuesday, May 27, 2025 12:38:45 PM
Attachments: [image006.png](#)
[image008.png](#)
[image009.png](#)
[Signature for Exhibits-5-27-25.pdf](#)
[image001.png](#)

From: Jason Dockter <Jason@fppayroll.com>
Sent: Tuesday, May 27, 2025 9:47 AM
To: Binstock, Rebecca <rebinstock@nd.gov>
Subject: RE: Exhibit List

***** **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. *****

Rebecca

I have attached the signature page for the exhibits.

Best Regards,

Jason Dockter
PRESIDENT / CEO



FPS Office Hours: Monday – Thursday 8:00-4:00; Friday 8:00-12:00

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From: Binstock, Rebecca <rebinstock@nd.gov>

Sent: Monday, May 26, 2025 7:08 PM

To: Jason Dockter <jason@fspayroll.com>; Dockter, Rep. Jason D. <jddockter@ndlegis.gov>

Cc: Carpenter, Logan <locarpenter@nd.gov>; pmonson@cmcpllc.com

Subject: Exhibit List

Good Evening, Representative Dockter:

Attached to this email you will find a document entitled "Stipulated Exhibit List." You already have Exhibit Nos. 1-10, therefore I did not attach them. Exhibit 11, which is an overview of the report and recommendation, is attached. This is a document created for the purpose of presenting an overview of the Report and Recommendation tomorrow. If you agree to the use of all or some of the documents (Exhibits 1-11) during the hearing tomorrow, we can sign the attached before we begin tomorrow, and present them all to the Commission at one time. Otherwise, I plan on introducing Exhibits 1-7, and 11 throughout my presentation. I also want to note, I do not plan on calling any witnesses tomorrow during the presentation.

While our staff does not represent you in this matter and you have indicated several times you are not represented by an attorney, please let us know if you have any logistical questions for tomorrow and we can do our best to answer those.

Thank you,
Rebecca

Rebecca Binstock
Executive Director

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