

**From:** [Binstock, Rebecca](#)  
**To:** [Dockter, Rep. Jason D.](#)  
**Cc:** [Carpenter, Logan](#); [pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com); [Maier, Alisha](#)  
**Subject:** FW: Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)  
**Date:** Thursday, May 1, 2025 12:02:51 PM  
**Attachments:** [image001.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image002.png](#)  
[image005.png](#)

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Good Afternoon, Representative Dockter:

I wanted to follow-up on my email from April 24, 2025, to let you know we will be in touch soon about alternative hearing dates in May. We are waiting to hear back from Commissioners on availability. Once we have alternative dates(s), we will let you know as soon as we can. If you have any dates in May you are not available, I would encourage you to let me know those dates.

Thank you,  
Rebecca

**Rebecca Binstock**  
*Executive Director*

701.328.5322 (office) • 701.934.2135 (cell) • [rebinstock@nd.gov](mailto:rebinstock@nd.gov) • [www.ethicscommission.nd.gov](http://www.ethicscommission.nd.gov)



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**From:** Binstock, Rebecca  
**Sent:** Thursday, April 24, 2025 11:04 AM  
**To:** Dockter, Jason D. <[jddockter@ndlegis.gov](mailto:jddockter@ndlegis.gov)>; Maier, Alisha <[amaier@nd.gov](mailto:amaier@nd.gov)>  
**Cc:** Carpenter, Logan <[LoCarpenter@nd.gov](mailto:LoCarpenter@nd.gov)>; [pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com)  
**Subject:** RE: Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)

Good Morning, Representative Dockter:

Thank you for your response. We will look for alternative dates in May for the hearing and be in touch soon.

Additionally, as indicated below, we have the USB drive ready for your review. You are welcome to stop by our office this week to pick-up the USB drive. Otherwise, we can place it in the mail at the end of the week (if it is not picked-up).

We will be in touch soon with alternative dates.

Thank you,  
Rebecca

**Rebecca Binstock**  
*Executive Director*

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**From:** Dockter, Jason D. <[jddockter@ndlegis.gov](mailto:jddockter@ndlegis.gov)>  
**Sent:** Thursday, April 24, 2025 9:44 AM  
**To:** Maier, Alisha <[amaier@nd.gov](mailto:amaier@nd.gov)>  
**Cc:** Binstock, Rebecca <[rebinstock@nd.gov](mailto:rebinstock@nd.gov)>; Carpenter, Logan <[locarpenter@nd.gov](mailto:locarpenter@nd.gov)>;  
[pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com)  
**Subject:** Re: Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)

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Alisha

I have not had time to look at the report in detail. The end of the session is very hectic and I'm requesting an extension.

Thanks, Jason

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**From:** Maier, Alisha <[amaier@nd.gov](mailto:amaier@nd.gov)>  
**Sent:** Wednesday, April 23, 2025 4:34:32 PM  
**To:** Dockter, Jason D. <[jddockter@ndlegis.gov](mailto:jddockter@ndlegis.gov)>  
**Cc:** Binstock, Rebecca <[rebinstock@nd.gov](mailto:rebinstock@nd.gov)>; Carpenter, Logan <[locarpenter@nd.gov](mailto:locarpenter@nd.gov)>;  
[pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com) <[pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com)>  
**Subject:** Complaint Nos. 22-003 - 22-010 (CONFIDENTIAL)

Good afternoon, Representative Dockter:

Please see the attached document scheduling the final hearing for complaint nos. 22-003 – 22-010 on May 7<sup>th</sup> at 1:30 p.m. at the Ethics Commission's office.

Under N.D.C.C. 54-66-09(1), the Commission must provide copies of the "evidence considered" to you as the respondent. We have a password protected USB drive to provide you. If you have time, you can stop by our office to pick it up sometime this week. Otherwise, someone from our

office can make sure it is on your desk in the chamber. Please let us know your preference. The password for the USB drive is: PeaceGarden417!

Please let us know if you have any questions or concerns.

Pursuant to N.D.C.C. 54-66-12(1), this email , the investigation file, and any information you provide in response is a confidential record as defined in N.D.C.C. 44-04-171.

Thanks,

**Alisha Maier**

*Operations Administrator*

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