

**From:** [Carpenter, Logan](#)  
**To:** [Dockter, Rep. Jason D.](#)  
**Cc:** [Maier, Alisha](#); [Binstock, Rebecca](#); [pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com)  
**Subject:** RE: Complaint Nos. 22-003 - 22-010  
**Date:** Tuesday, March 18, 2025 3:48:34 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)

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Good afternoon Representative Dockter,

Thanks for the information. We want to meet to discuss logistics to get these complaints closed. We've completed the investigation.

Please keep us updated on your schedule.

Logan

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**From:** Dockter, Jason D. <[jddockter@ndlegis.gov](mailto:jddockter@ndlegis.gov)>  
**Sent:** Tuesday, March 18, 2025 1:43 PM  
**To:** Carpenter, Logan <[locarpenter@nd.gov](mailto:locarpenter@nd.gov)>  
**Subject:** Re: Complaint Nos. 22-003 - 22-010

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Logan

I will know later this week what my schedule will be next week. Why do we have to have another meeting?

Thanks, Jason

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**From:** Carpenter, Logan <[locarpenter@nd.gov](mailto:locarpenter@nd.gov)>  
**Sent:** Monday, March 17, 2025 3:24:42 PM  
**To:** Dockter, Jason D. <[jddockter@ndlegis.gov](mailto:jddockter@ndlegis.gov)>  
**Cc:** Binstock, Rebecca <[rebinstock@nd.gov](mailto:rebinstock@nd.gov)>; Maier, Alisha <[amaier@nd.gov](mailto:amaier@nd.gov)>; [pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com) <[pmonson@cmcpllc.com](mailto:pmonson@cmcpllc.com)>  
**Subject:** Complaint Nos. 22-003 - 22-010

Good afternoon Representative Dockter,

I hope you are doing well. We are finalizing the report and recommendation for complaint nos.

22-003 – 22-010 and hope to have it finished soon. In the meantime, we are wondering if you would have time available on Wednesday, March 26<sup>th</sup> to meet and discuss wrapping up these complaints? Pat Monson will be in Bismarck, and we'd like to set up a face-to-face meeting, if possible.

Pursuant to N.D.C.C. § 54-66-12(1), this email and any information you provide in response is a confidential record as defined in N.D.C.C. § 44-04-17.1.

Thank you,  
Logan

**Logan Carpenter**  
*General Counsel*

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